Oranna B. Felter
Mixed Blood Uinta Band
Of Ute Indians Of Utah
P.O. Box 465
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April 10, 2006

President Gordon B. Hinckley
President, Church of Jesus Christ
Of Latter Day Saints
50 East North Temple Street
Salt Lake City, Utah 84150

Dear President Hinckley,

On April 3, 2006 I wrote you quite detailed letter and sent you two books Regarding the Termination of the Mixed Blood Uinta Band of Ute Indians Of Utah.

In that letter I explained about the Termination of Me and My People.

I want to Thank You for having Mr. Michael Watson, Secretary to the First Presidency write me a letter on April 6, 2006.
I'am greatful that you answered so soon and appreciate the Letter of Mr. Watson.

I also appreciate your Comment where you state the following:
"With an understanding for the reasons prompting your correspondence the Church is nonetheless unable to give its opinion, as you requested, on the Reasons for the actions of the U.S. Congress or the laws extant."

I would be greatful if you could explain to me exactly why the Church Is unable to give an opinion? Is it because the Church does not know The answer asked?
I would be more than happy to help in anyway I can to inform you of Any of the Laws that have created such a Genocide for me and my people, Who were Terminated, which quite a few of our people are members of The Church of Jesus Christ of Latter Day Saints, as are some of the plaintiffs in Our case.

I watched sessions of Conference that was held this month and read The Newspaper articles which were very interesting such as the one below: {President Hinckley}
"During his time as a Church Authority, he said, he has "Hosted and Mingled With "Presidents, Prime Ministers and Ambassadors" as well as having "Walked among the impoverished and poor of the Earth, and shared with them My love, my concern and my faith. I hope I have made at least a small difference."

"During his tenure, the church has "Created several Humanitarian" service Projects, such as perpetual education fund, and greatly "Expanded humanitarian Aid for many people arount the world."

I was particularly impressed with your Statements regarding Racism in the following statement: "PRESIDENT HINCKLEY CALLS "RACISM UGLY AND UNACCEPTABLE."
"I remind you that no man who makes disparaging remarks concerning those of "another race" can consider himself a true Disciple of Christ," said President Hinckley. "How can any man holding the Melchizedek Priesthood arrogantly assume that he Is eligible for priesthood whereas another who lives a righteous life but whose "skin" Is of a different color, is ineligible?"

As stated in my first letter our People have many Faiths and we Respect them all, but We all stand together in hopes of overcoming this American Tragedy that has consumed Our lives for well over "Fifty Years."

I ask you, and Leaders of others Faiths to Please take this as an invitation to "Support" Our cause. "Join us."
Justice within the State of Utah can only come if you, who is well know for your love And support of "All People" regardless of where they come from or" what color their Skin" is will join us, and "Support" us in our "Spiritual Journey for Justice".

For too long the Nightmare of the Termination of the 490 Native American Indians of the State of Utah has consumed our lives and souls like a black cloud, hanging over our head And the State of Utah.
It has consumed the lives of "Innocent Indian People, both young and old", who were its Victims of a "Racially, Tragic, and Genocidal Law, and it continues as I write this letter.

I feel it is time we put the past fifty years and the treatment of me and my people to rest, And let the Spirits of our people who have died, suffering, in poverty, alcoholics, and Broken hearted, trying to live in two worlds rest in peace. Help the ones that is still alive And this can only be done as we walk on our Spiritual Journey to Justice.
Help us by supporting our cause and stand with us, so we can go to Congress to eradicate The "Ute Partition Act" from the Laws of this Democratic Nation.

We are "Terminated Native American Indians of the Ute Indian Tribe, Uinta Band, of The State of Utah, and we will never give up in our "Spiritual Journey to Justice" to Reclaim our "Identies" that was stolen from us through an Act of Congress. We are who We are, and we are a proud to be Native Americans of the State of Utah.

I once again Pray that you as a Kind and Generous Leader of a very Influential Religious Belief, will "Walk With us in the same manner as you have with "Presidents, Prime Ministers, and Ambassadors, and the impoverished and poor of this earth. Show me and my people the "Love and Compassion" that you have shown others, here And around the world, by standing by our side.

I want to thank you for taking the time to read this letter. I will be looking forward To hearing from you at your very earliest convenience, as my People are dying As we wait for the long overdue justice that should have come over fifty years Ago.

With Warmest Regards, and Blessings!

Oranna B. Felter #32

Oranna B. Felter, Mixed Blood Uinta Band of Terminated Ute Indians of Utah,
Federal Roll Number 32
Lead Plaintiff, Felter V. Norton

{Please address your response to the "Above" address, thank you..}

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